

F: Had He fed us the Manna and not given us the Sabbath...

G: Da-da-ye-nu, Da-da-ye-nu, Da-da-ye-nu, Dayenu Dayenu!

F: Had He given us the Sabbath and not brought us to Mt. Sinai...

G: Da-da-ye-nu, Da-da-ye-nu, Da-da-ye-nu, Dayenu Dayenu!

F: Had He brought us to Mt. Sinai and not given us the Law...

G: Da-da-ye-nu, Da-da-ye-nu, Da-da-ye-nu, Dayenu Dayenu!

F: Had He given us the Law and not brought us to the land of Israel...

G: Da-da-ye-nu, Da-da-ye-nu, Da-da-ye-nu, Dayenu Dayenu!

F: Had He brought us to the land of Israel and not built for us the Holy Temple...

G: Da-da-ye-nu, Da-da-ye-nu, Da-da-ye-nu, Dayenu Dayenu!

The Father says:

How much more so do we have to be thankful for the manifold and unbounded blessings of the All-Present God!



Answering the Ma Nishtanah: The Ritual Foods Are Explained

The Mother brings the lamb to the table holding it high so all can see. The Father points to it and says:

What is the reason for this Passover lamb which we eat? It is a symbol of the paschal lamb slain in Egypt, it's blood sprinkled on the doorposts as a sign that God's people trusted in Him.

This Passover Lamb we eat also recalls the Lamb of God himself, no bone of whom was broken, who died for our sins that death may pass over us, so that we may have eternal life. The Messiah, our Paschal Lamb, has been sacrificed for us. How right it is to trust in God whose arm was stretched out on the hard wood of the cross to save his people as in days of old!

All say the following verse (Revelation 5:12):

Worthy is the lamb who was slain to receive power and riches and wisdom and strength and honor and glory and blessing!

Lifting the roasted egg from Seder Plate, the Father says:

Here is a roasted egg which in Hebrew is called "Beytza." The egg is a reminder of the roasted egg offered at the Temple of Jerusalem at the Passover Festival. The egg is a symbol of both mourning and renewal. We mourn for our Lord because through our sins, we are responsible for his death. But we rejoice before Him who was resurrected; for we, being dead to sin, may live forever with him.

The Father lifts the plate of Matzoh with the Matzoh Tosh raised high. He says:

What is the reason for this matzoh which we eat? It is because there was not enough time for the dough of our ancestors in Egypt to be leavened; deliverance from Egypt came swiftly.

Also, Jesus at the last supper broke unleavened bread. It's very appearance recalls the blows he bore for us. Leaven represents sin. Matzoh is bread without leaven. See how the Matzoh is flat, without leaven. Our Lord, Our Paschal Lamb was without blemish or sin.



To keep it from rising, the Matzoh is pierced in many places; see how there are many holes pierced into it? This is just as our Lord was pierced for us.

As it is written in 1 Corinthians, "Therefore purge the old leaven, that you may be a new lump, since you are truly unleavened. For Indeed, Christ our Passover was sacrificed for us."